

The Word of God¹ at the feast of the Nativity²

The Lord, the word on the earth, strengthens the Romanian people in faith and in a spirit of wisdom from heaven. Only those that are faithful know what the Lord's Birth means.

It is a holy feast with Me, the Lord, Jesus Christ, into the middle of the faithful ones. It is a feast of birth. Amen. In the name of the Father, and of the Son and of the Holy Spirit, I, the Lord, Jesus Christ, come from heaven as word on the earth, to strengthen the faith of the Romanian people. I am the Word of the Father Sabaoth, and blessed is he, who believes that I am the One, Who speaks. I come with the clouds, for this is written that I come. I come with the lightning, which arises in the east and appears in the west, for this is written, and My word crosses from one margin of the heavens to another. (See the selection topic: „As lightning that comes from the east, so is the coming of the Lord”, r.n.) Amen. Blessed is he, who believes that I am the One, Who speaks. Doubt brings about only damage, and it cannot bring any gain, either because it depends on the good side, or because it depends on the evil side, for this word is a wicked word by its own meaning. I come from heaven on the earth to strengthen the faith of the Romanian people and to scatter away its doubt, as blessed is the one, who does not stumble because of Me.

I have come to wash your feet, My Romanian people. The river of life flows from heaven into your midst and becomes a river of word upon you; it becomes living water, water to refresh the soul, spring water, which springs up from heaven. (See the selection topic: „This word is the river of life”, r.n.) If I, the Lord, am not by this spring with My love for the man, then what is love? Oh, My Romanian people, oh, My blessed one, I have not given My glory that I gave to you to any other nations, as I become word over you, My word of today. **The Scripture, which is on the earth, is My word from yesterday, and the Scripture that I give you now, is My word of today.** It is written into the book of the prophet Daniel, that many will read the book of his prophecy through, and will add My knowledge to their knowledge, but no one of those, who live in lawlessness, will understand the mysteries of the last time, and the wise people will walk in the ways of justice and will understand, for the mysteries of this prophecies are closed until the last time. What is the last time? Oh, blessed is the one, who knows from Me to read in this prophecy; blessed are those who love My holy laws, for **they receive wisdom and understanding from Me.** Blessed are those who wait for Me to come, as I prophesied that I come.

I prophesied My mysteries by the prophet Daniel, and I told him about the seventy weeks of years until the time that by My death and resurrection I established My kingdom on the earth for those who would love the kingdom of heavens in them by the faith in Christ, the Father's messenger on the earth with the people. This time meant four hundred and ninety years, and then I came and I fulfilled the prophecy, and it is the same in the last time as well, **for those that were, are again.** Amen.

There have passed four hundred and ninety years since a bond was put on you³, My country from the end, and after these years I came before you with word, to let you know about Me, the One, Who comes to you, to make you the country of My wedding, to make you the country of

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

³ A bond of curse made by the patriarch Nifon, who anathematized the lawlessness and those that loved it, in 1507, at Târgoviște, the Residence City of the Romanian Country. See the Word of God on 13-04-1997, and on [20-04-1997](#), (On [Slideshare](#); on [Issuu](#); on [Google Drive](#)) r.n.

brightness, as Daniel prophesied, My dear and beloved prophet; and I came to let you know that I make My kingdom in you, and that I become the land of justice and blessing in you, for you are the country of the brightness, as it is written by you in the Scriptures for My time of nowadays.

I came to you as word from heaven, My Romanian people. I came to wash your feet, Romanian son, and may your footstep be holy, for you have to stand before Me at My last coming, as it is written into the Scriptures, however, **on My coming of nowadays, you should set yourself down before Me with faith**, for I come with power and I scatter your doubt and I wash your feet, so that you may know Me that I truly am into your midst as the word of eternal life. Get up with wisdom before Me! Amen. Get up, for I am the word into your midst, and I always sanctify you and I always bless you and teach and show you the way of life. Amen. Get up and be My treasure into the midst of the earth, **for you are the top of the earth, the first land, which appeared from the waters**. Get up as in the beginning, the first one! Get up, oh, country of My brightness, as My Father promised you to Me, when I ascended again near Him. He remembered the beginning, your beginning, and from you I make the man of the man, as it is for this that I have come as word to you. I hold your little crown in My hand. Get up and receive Me, for I come to you. I come soon, soon. Amen, amen, amen.

Oh, it is a day of celebration for the feast of My birth among the people. It is a day of new birth of the world, as the time from nowadays is the last time, and I put back into their place those that are shaken from their place in the beginning. The feast of My birth is with those that are faithful, as the unfaithful do not know what birth means. Every man points to himself in all his toil, in all this joys, and the people are a nation to the people, but you, My people from the Romanians, you, who has My word upon you, you should show Me to the people in all My labor and in all My joys with you, and you are the Lord's people. I wash your feet again and again, so that you may sanctify the earth and the heaven with your step, as the people of the church do not know what heaven on the earth means. The church is the place where I dwell, and it is My heaven on the earth. **Faithful and holy people, that is My church and My heaven on earth.** (See the selection topic: „*The true church*⁴”, r.n.) The people from the church of the world are intelligent people, for they read in My teaching and know what I want, but **I want intelligent sons, not intelligent people**, as the sons listen to the Father and receive the Father, and they know His voice, and open so that the Father, the Son and the Holy Spirit may come in the church, to strengthen and to sanctify it. I am the Word of the Father Sabaoth, and blessed is he, who believes that I am the One, Who speaks by this word, My word of today, as the time of today is the time of the end.

I come from heaven on the earth to strengthen your faith, My Romanian people, and to prepare you for the new birth of the world and to work it with you upon the world, as your name stands by My name and proclaims you and Me to all the margins of the heavens. Amen. I am the One, Who proclaims you, and I am the One, Who stays above you with your crown, for you are the loved one, and you will be. Amen. And I will make you into a land of righteousness. Amen. And I will make you a new beginning. Amen. I have already done so. Amen, amen, amen. I am

⁴You can also see on: <http://en.calameo.com/books/0010754686f3b6048411a>
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the One Who sit on the throne and say: «***I make them all new***», and then I say: «***It is done!***», as I am the Alpha and the Omega, and I start them all, and I will finish fulfilling everything that My mouth proclaimed. Amen. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)⁵”, r.n.)

May My feast with the faithful be blessed, the feast of My birth among the people! May the feast of My word be blessed with the faithful ones, the feast of the birth of My word among the people! May the manger of My word be blessed; the manger that I, Myself, prepared it for Me among the people to be born in it as word over the earth, for **the church is made out of sons, not out of stones, not out of walls, but out of the sons anointed by God**, and I am among them with those that are faithful, and I break Myself down upon every nation on the earth. Amen.

My Mother Virgin rejoices near Me over My joy with those that are faithful, over My feast and hers and over the joy of the hearts full of faith, which sanctify My earth and My heaven from the earth with their step. Amen, amen, amen.

Go, Jerusalem, go, My people, for I go before you and I come, for it is the time to come. Amen, amen, amen.

[07-01-1998](#) (25.12.1997 Old style / after the Julian calendar⁶)

Text emphasis in bold belong to the redactor (editor).

You can see more documents containing the Word of God here:

The second coming of Jesus Christ:

⁵ You can also see on: <http://en.calameo.com/books/00107546871bb255a5bf3>
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http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/

⁶ Old Style (O.S.) and New Style (N.S.) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «***the people made bold to even change the times***», when the primate metropolitan - of that time, Miron Cristea, (Primate metropolitan = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” Julian Calendar, (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... and he shall wear out the saints of the Most High and he shall think to change the times and the law...» (Daniel 7/25), r.n.

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The word of God in Romania:

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Prophecies about New Jerusalem:

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